UTILITY PATENT
APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 031213 Total Pages

First Named Inventor or Application Identifier

Lee Seung SIN

Check Box, if applicable [] Duplicate

Express Mail Label No.

APPLICATION ELEMENTS FOR:

LAMP DEVICE FOR ELIMINATING BLIND SPOT IN AUTOMOTIVE VEHICLE

ADDRESS TO: Commissioner for Patents

MAIL STOP PATENT APPLICATION
P. O. Box 1450

Alexandria, VA 22313-1450

1. [XX] Fee Transmittal Form (Incorporated within this form) (The filing fee is deferred).		0 TO	
2. [XX] Specification	Total Pages [11]	3564 3564 703	
3. [XX] Drawing(s) (35 USC 113)	Total Sheets [3]	35 U 0/67 9/30,	
4. [] Oath or Declaration NOT attached; deferred under P	Total Pages [] .L. 97-247.	162	
a. [] Newly executed (original)			
b. [] Copy from prior application (37 (for continuation/divisional with Box 1			
i. [] Deletion of Inventor(s) Signed statement attached delete see 37 CFR 1.63(d)(2) and 1.33	ing inventor(s) named in prior application, (b).		
5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.			
6. [] Microfiche Computer Program (App	pendix)		
7. [] Nucleotide and/or Amino Acid Sequ	uence Submission (if applicable, all necessary)		
a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copies			
ACCOMPANYING APPLICATION PA	ARTS		
8. [] Assignment Papers (cover sheet a Please publish the assignee data	nd document(s)) to:(Name, city and country) with the application.		
9. [] 37 CFR 3.73(b) Statement (when the	here is an assignee) [] Power of Attorney		

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10. [] English translation Document (if applicable)					
11. [] Information Disclosure Statement	[] Copies of IDS Ci	tations			
12. [] Preliminary Amendment					
13. [XX] Return Receipt Postcard (MPEP 503)					
14. [XX] Small Entity Status is claimed.					
15. [] Claim for Convention Priority [] Certified copy of Priority Document(s)					
a. Priority of application no	filed on is clain	med under 35 USC 119.			
16. [] Other					
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:					
[] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/					
[]					
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic	
The filing fee is calculated below				Fee \$750.00	
Total Claims	5 - 20		x \$18.00		
Independent Claims	1 - 3		x \$84.00		
Multiple Dependent Claims			\$280.00		
		E	Basic Filing Fee	750.00	
Reduction by 1/2 for small entity				-375.00	
Fee for recording Assignment			\$40.00		
TOTAL				\$375.00	

XX NO FEE ENCLOSED. THE FILING FEE IS DEFERRED.

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[] A check in the amount of \$ is enclosed to cover the filing fee of \$ and the assignment recordation fee of \$			
[] Please charge our Deposit Account No. 01-2340 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.			
[] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340. A duplicate of this sheet is attached.			
18. CORRESPONDENCE ADDRESS:			
23850			
PATENT TRADEMARK OFFICE			
1-			
SUBMITTED BY			
Typed or Printed Name William H. Westerman Reg. No. 29,988			
Signature Date: September 30, 2003			

WFW/yap